

5. For Peace Among the Nations

Almighty God our heavenly Father,
guide the nations of the world into the way of justice and truth,
and establish among them that peace which is the fruit of righteousness,
that they may become the kingdom of our Lord and Savior Jesus Christ. Amen.

6. For our Enemies

O God, the Father of all, whose Son commanded us to love our enemies:

Lead them and us from prejudice to truth;
deliver them and us from hatred, cruelty, and revenge;
and in your good time enable us all to stand reconciled before you,
through Jesus Christ our Lord. Amen.

Book of Common Prayer pg 816

HOLY EUCHARIST, RITE II

Prelude: Chorale Prelude

Douglas E. Wagner

Processional: Immortal, Invisible

Hymnal # 423

Blessed be God, Father, Son and Holy Spirit
and blessed be His kingdom, now and forever. Amen.

Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise see insert

The Collect of the day

The Lord be with you... **and also with you.**

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain
what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Readings appointed for today

Introduction: *Jesus' summary of the law in today's gospel echoes our first reading from Leviticus. We are called not only to love God with heart, soul, and mind, but also to love our neighbor as ourselves. It is out of such deep care that Paul shares the gospel with the Thessalonian community. In the confession of sins, we acknowledge that we have not loved God, neighbor, and self; yet we gather to hear the word of forgiveness and to be strengthened by word and meal to be signs of God's love and mercy in the world.*

First Reading: Leviticus 19:1-2, 15-18

The Holiness Code in Leviticus urges people to be holy because God is holy. Holiness is lived out as God's people exercise justice and love in their dealings with one another. We are to love our neighbors as ourselves.

1The Lord spoke to Moses, saying:

2Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

15You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. 16You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

17You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. 18You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The Word of the Lord....**thanks be to God**

Psalm 1 Beatus vir qui non abiit

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen.

Second Reading: 1 Thessalonians 2:1-8

Paul uses maternal imagery to depict the caring and nurturing relationship he shares with the Thessalonian Christians. When he first came to their city it was not to benefit himself but to share the gospel with them, which was his responsibility as an apostle of Christ.

1You yourselves know, brothers and sisters, that our coming to you was not in vain, 2but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. 3For our appeal does not spring from deceit or impure motives or trickery, 4but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. 5As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; 6nor did we seek praise from mortals, whether from you or from others, 7though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. 8So

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The prayers of the people Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession of sins

The Celebrant says:

Let us confess our sins against God and our neighbor.

silence for personal contemplation

Minister and People: *in unison*

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace & Announcements

Offertory Music

Faith of our Fathers

David N. Johnson

The Doxology:

Praise God from whom all blessings flow; praise Him all creatures here below;
praise Him above the heavenly host; praise Father, Son and Holy Ghost. Amen.

The Holy Communion Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S-125

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where,

with Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As now as our Savior has taught us, we now pray: *(in unison)*

Our Father, who art in heaven, hallowed be thy Name,
kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover is sacrificed for us. **Therefore, let us keep the feast. Alleluia.**

The invitation to communion:

The gifts of God for the people of God.

All Baptized believers are invited to receive communion.

Post communion prayers

A prayer for those worshipping online:

In union, O Lord, with your faithful people at every altar in your church where Holy Eucharist is being celebrated, I offer you praise and thanksgiving. Since I cannot receive you today in the sacrament of your body and blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace. May I live in you and you in me. Amen.

The post communion prayer of the gathered: in unison

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Final Blessing

Recessional: How lovely is thy dwelling place

Hymn # 517

Dismissal

Postlude Lord, dismiss us

E. L. Ashford