



The Seventeenth Sunday after Pentecost
St. Stephen's Episcopal Church
September 19, 2021

9:30am - Rite II

*"Before the service, speak silently to God.
During the service, let God speak to you.
After the service, speak to one another."*

***A Warm Welcome** to all visitors to our parish today, and we hope that you will find St. Stephen's a spiritual home! Take a moment to introduce yourself to the clergy and greeters.*

Communion is a sign of the unity of the Church that Christ envisioned when he prayed "that they may become completely one" (John 17:23). Therefore, all baptized Christians may receive communion at the altar. Visitors who are not baptized are welcome to come forward during the Sacrament to receive a blessing. Fold your arms over your chest as indication to the priest.

Your prayers are asked for our parish, especially Byron Burgess, Tiger Warfield, Dave Brown, Louis George, Jim Duguid, Charles, Ann Gerald, Mead Parsons, Cheryl Fairchild, Issac, Larry, Joan Parsons, Jack, Carver, Marianne, Kathy & Samuel Evans, Roberta Proffitt, Katie, Romana, Jeremy, Martha Rucker, Laura Finley, Chris McGraw, Linda Kay, Angie, Stephanie Morton, Mariah Patterson, Jaxon Minetti, Randal Hurst, Kim Muncy, Richard Klein, Patricia Meadows, Scarlett, Sandy, Chuck Lucas, and Jane Morton.

For those celebrating birthdays; this week: Robert Burnside, Riley Pilkington, and Ann Lilly.

For those celebrating anniversaries;

In the Anglican cycle of prayer: The Church of the Province of Uganda.

In the Diocesan cycle of prayer: St. John's in Huntington served by The Rev. Ray Hage.

For those serving in the armed forces especially: Jayson Morton, Nate Willard, Ben Sulwer, and Andrew Khalil.

For first responders, especially: Sam Tuttle and Lee Price

SERVING TODAY

Celebrant & Preacher	The Rev. Dr. Susan Q. Claytor
Lector	Chris McClain
Music	Paula Bohn
Choir Director	Robert Burnside
Soloist	Jason Hogie
Altar Guild	TBA
Eucharistic Minister	Grif Callahan

HOLY EUCHARIST, RITE I

8:00 A.M.

The Word of God

Salutation **page 323** in the *Book of Common Prayer*

Gloria **page 324** in the *Book of Common Prayer*

The Collect of the Day

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Reading: Jeremiah 11:18-20

The Response: Psalm 54

The Epistle: James 3:13--4:3, 7-8a

The Holy Gospel of Our Lord Jesus Christ: Mark 9:30-37

Sermon

The Rev. Dr. Susan Claytor

The Nicene Creed

page 326 in the *Book of Common Prayer*

The Prayers of the People

page 328 in the *Book of Common Prayer*

Confession of Sin

page 330 in the *Book of Common Prayer*

The Peace

page 332 in the *Book of Common Prayer*

The Holy Communion

The Great Thanksgiving, Eucharistic Prayer I

page 333 in the *Book of Common Prayer*

The Sanctus (*spoken*)

page 334 in the *Book of Common Prayer*

The Lord's Prayer

page 336 in the *Book of Common Prayer*

The Breaking of the Bread and Communion of the People

Post Communion Prayer

page 339 in the *Book of Common Prayer*

Blessing and Dismissal

Important News/Announcements are at the end of the bulletin following the 9:30 am service.

HOLY EUCHARIST, RITE II

Prelude

Opening Hymn: "What wondrous love is this,..."

Hymnal page 439

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise (seen below)

458 Praise and Thanksgiving Be to God

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a bass line. The lyrics are as follows:

1 Praise and thanks - giv - ing be to God our
 2 Not our own ho - li - ness, nor that we have
 3 Come, Ho - ly Spir - it, come in vis - i -
 4 Praise to the Fa - ther, Son, and Ho - ly

mak - er, source of all bless - ing, prod - i - gal cre -
 striv - en brings us the peace which you, O Christ, have
 ta - tion; you are the truth, our hope, and our sal -
 Spir - it: one Lord, one faith, one source of ev - 'ry

a - tor. Bap - tized and made your own, now we come be -
 giv - en. Bap - tized and set a - part, strength - en us, O
 va - tion. Bap - tize with joy and pow'r, give, O Dove de -
 mer - it. Here now re - new your church through this sym - bol

fore you, and we a - dore you,
 Sav - ior, with grace and fa - vor.
 scend - ing, life nev - er end - ing.
 giv - en; grant peace from heav - en.

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from: Jeremiah 11:18-20

It was the Lord who made it known to me, and I knew;
then you showed me their evil deeds.
But I was like a gentle lamb
led to the slaughter.
And I did not know it was against me
that they devised schemes, saying,
'Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!'

But you, O Lord of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

The Word of the Lord... **Thanks be to God**

Psalm 54

- 1 Save me, O God, by your Name; *
 in your might, defend my cause.

- 2 Hear my prayer, O God; *
 give ear to the words of my mouth.

- 3 For the arrogant have risen up against me,
 and the ruthless have sought my life, *
 those who have no regard for God.

- 4 Behold, God is my helper; *
it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice *
and praise your Name, O LORD, for it is good.
- 7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

EPISTLE: James 3:13~4:3, 7-8

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

The Word of the Lord... **Thanks be to God**

The Holy Gospel of our Lord Jesus Christ according to **Mark 9:30-37.**

Glory to you, Lord Christ.

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

The Gospel of the Lord.... Praise to you, Lord Christ

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

Eucharistic Prayer B

In this prayer, the lines in italics are spoken by the People.

Then, facing the Holy Table, the Celebrant proceeds

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus Hymnal page S124

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with [_____ and] all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed
on him in your hearts by faith, with thanksgiving.

Spiritual Communion Prayer

My Jesus, I believe that you are truly present
in the Blessed Sacrament of the Altar.

I love you above all things, and long for you in my soul.

Since I cannot now receive you sacramentally,
come spiritually into my heart.

I embrace you and unite myself entirely to you;
never permit me to be separated from you.

Amen

After communion

Eternal God, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us
strength and courage to love and serve you with gladness and singleness of heart; through Christ
our Lord. Amen.

The Blessing

Closing Hymn: "As longs the deer for cooling streams..."

Hymnal page 658

Go in peace to love and serve the Lord.

Thanks be to God.

ANNOUNCEMENTS AND REMINDERS

The Episcopal Relief & Development Organization is currently taking donations for the earthquake victims in Haiti. You can make donations several different ways:
website www.episcopalrelief.org

phone 1.855.312.4325

by mail: Episcopal Relief & Development
P.O. Box 7058
Merrifield, VA 22116-7058

**If you donate by mail, please be sure to specify Haiti Relief Efforts in the memo*

Announcements continued below